

**CABINET MEMBER FOR RESOURCES, ENTERPRISE AND  
ECONOMIC DEVELOPMENT**

**AGENDA**

**DATE:** Tuesday, 11 December 2018

**TIME:** 9.00 am

**VENUE:** Meeting Room (TBC) - Civic Centre, St Luke's Avenue, Harrogate, HG1 2AE

**MEMBERSHIP:** Councillor Graham Swift (Deputy Leader and Cabinet Member for Resources, Enterprise and Economic Development)

**EXECUTIVE DECISIONS**

- |    |  |       |
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| 1. | Land Aquisition:<br>To consider the written report submitted by the Strategic Transport Planner. | 1 - 8 |
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**MATTERS FOR DISCUSSION ONLY (PAPERS NOT AVAILABLE)**

- |    |   |        |
|----|---|--------|
| 2. | 2019/20 and 2020/21 (Indicative) Place Shaping and Economic Growth Service Budget Proposals | 9 - 20 |
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# Agenda Item 1

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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